2025/26 Volunteer Application Form

**Contact Information**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 (Given) (Middle) (Surname)

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 (Street) (City) (Postal Code)

Date of Birth (DD/M/Y): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Preferred Division (please circle your preferences)**

U7 U9 Minor U9 Major U11 Rec U11 Comp

U13 Rec U13 Comp U15 Rec U15 Comp U18 Rec U18 Comp

**Preferred Position (please circle your preferences)**

Head Coach Assistant Coach On-Ice Helper (for U7 & U9 only) Trainer Manager

\*\*I would like to partner with the following applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I understand that Hockey Canada, Hockey New Brunswick, and FYHA require all coaches (volunteers) to obtain required coaching certifications and that they enforce policies and conditions with respect to providing a criminal background and vulnerable sector check. It is within FYHA’s policies that all volunteers are to have criminal background and vulnerable sector checks completed every 3 years. Those who received their background checks during the **2022/23** season (or earlier) **must** provide FYHA with updated versions of CRC/VSC with their coaching applications.

**For more information regarding the Coaching Certifications required and details on how to obtain a current Criminal Record Check/Vulnerable Sector Check go to:** [www.fyha.goalline.ca](http://www.fyha.goalline.ca) and click on the “Coach Information” tab. Email completed forms to edfyha@bellaliant.com .

Your Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Deadline for submission:** ***Competitive – August 31, 2025 Recreational – September 30, 2025***